

# ~STOCKPORT~

RAGBRAI VENDOR APPLICATION - FRIDAY, JULY 26, 2019

BREAKFAST PASS-THRU COMMUNITY: 6:00AM- 1:00PM

APPLICATIONS DUE JUNE 1, 2019\*

**BOOTH SPACE IS 10' x 20' (Add'l 10' x 10' - \$100) NO ELECTRICITY OPTIONS ARE AVAILABLE.**

*\*Stockport planning committee reserves the right to decline a vendor application if they deem it necessary.*

- \$25.00.....NON – BUSINESS LOCATED IN CITY OF STOCKPORT, VAN BUREN COUNTY
- \$50.00.....NON - BUSINESS LOCATED IN OTHER AREAS OF VAN BUREN COUNTY
- \$250.00.....FOR - PROFIT BUSINESS/VENDOR LOCATED IN VAN BUREN COUNTY
- \$100.00.....MANDATORY REFUNDABLE CLEAN-UP DEPOSIT (Please issue a separate check.)
- \$350.00.....FOR - PROFIT BUSINESS/VENDOR LOCATED OUTSIDE OF VAN BUREN COUNTY
- \$100.00.....MANDATORY REFUNDABLE CLEAN-UP DEPOSIT (Please issue a separate check.)
- \$100.00.....ADDITIONAL 10' x 10' BOOTH SPACE

WILL YOU BE SET-UP ON YOUR OWN PROPERTY?  YES  NO

If YES, a \$25 donation is requested to assist with overall event expenses. Please complete the application for informational purposes.

ORGANIZATION/BUSINESS/VENDOR NAME \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

EMAIL \_\_\_\_\_

SALES TAX PERMIT # (if applicable) \_\_\_\_\_

## PRODUCTS OR SERVICE:

Type of item (food, beverage or other) that your organization would like to sell. Please list your choices and approximate prices. If you plan to serve a meal, attach a menu, prices and which meals you plan to serve on a separate sheet. **It will be your (vendor) responsibility to acquire/comply with all health department licenses and regulations.** Please list prices for customers with and without official RAGBRAI® wristbands.

How many people do you plan to serve? \_\_\_\_\_

First Item: \_\_\_\_\_ Wristband Price\$ \_\_\_\_\_ Without \$ \_\_\_\_\_

Second Item: \_\_\_\_\_ Wristband Price\$ \_\_\_\_\_ Without \$ \_\_\_\_\_

Third Item: \_\_\_\_\_ Wristband Price\$ \_\_\_\_\_ Without \$ \_\_\_\_\_

Fourth Item: \_\_\_\_\_ Wristband Price\$ \_\_\_\_\_ Without \$ \_\_\_\_\_

What hours do you plan to be open? \_\_\_\_\_ **(ALL VENDORS MUST BE SET-UP BEFORE 10:00PM on 7/25/19)**

To process your application, it MUST include the following:

- Completed vendor application
- Vendor Booth Fee (Check payable to: CITY OF STOCKPORT/RAGBRAI COMMITTEE)
- \$100 Refundable Cleanup Deposit, if applicable. (Issue a separate check.)
- Proof of Liability Insurance Coverage  
(Named addt'l insureds: City of Stockport/ Stockport Ragbrai Committee)

### MAIL TO:

Madge Clark, Vendor Chairperson  
110 Mill St.  
Stockport, IA 52651  
Email: [clarkmagic@aol.com](mailto:clarkmagic@aol.com)  
Phone: 317-694-0407